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UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re

NELS A. JACOBSON AND DEE A.
JACOBSON,

Debtor(s).

Bankruptcy Case No. BK-S-09-31369-lbr

Chapter 7

GMAC MORTGAGE, LLCS REQUEST
FOR SPECIAL NOTICE AND SERVICE
OF PAPERS AND RESERVATION OF
RIGHTS

TO: UNITED STATES BANKRUPTCY JUDGE, THE DEBTOR(S), AND ALL
INTERESTED PARTIES

PLEASE TAKE NOTICE that the firm of PITE DUNCAN, LLP, attorneys for GMAC Mortgage, LLC hereby requests special notice of all events relevant to the above-referenced bankruptcy and copies of all pleadings or documents filed in relation to the above-referenced bankruptcy, including all pleadings or notices under Federal Rules of Bankruptcy Procedure, Rule 2002, the commencement of any adversary proceedings, the filing of any requests for hearing, objections, and/or notices of motion, or any other auxiliary filings, as well as notice of all matters which must be noticed to creditors, creditors committees and parties-in-interest and other notices as required by the United States Bankruptcy Code and Rules and/or Local Rules of the above-

1 referenced bankruptcy court.

2 PITE DUNCAN, LLP, requests that for all notice purposes and for inclusion in the Master
3 Mailing List in this case, the following address be used:

4 JACQUE A. GRUBER
5 PITE DUNCAN, LLP
6 4375 Jutland Drive, Suite 200
7 P.O. Box 17933
8 San Diego, CA 92177-0933

9 Neither this Request for Special Notice nor any subsequent appearance, pleading, claim,
10 proof of claim, documents, suit, motion nor any other writing or conduct, shall constitute a
11 waiver of the within party's:

12 a. Right to have any and all final orders in any and all non-core matters entered only
13 after de novo review by a United States District Court Judge;

14 b. Right to trial by jury in any proceeding as to any and all matters so triable herein,
15 whether or not the same be designated legal or private rights, or in any case, controversy or
16 proceeding related hereto, notwithstanding the designation or not of such matters as "core
17 proceedings" pursuant to 28 U.S.C. § 157(b)(2)(H), and whether such jury trial right is pursuant
18 to statute or the United States Constitution;

19 c. Right to have the reference of this matter withdrawn by the United States District
20 Court in any matter or proceeding subject to mandatory or discretionary withdrawal; and

21 d. Other rights, claims, actions, defenses, setoffs, recoupments or other matters to
22 which this party is entitled under any agreements at law or in equity or under the United States
23 Constitution.

24 All of the above rights are expressly reserved and preserved by this party without
25 exception and with no purpose of confessing or conceding jurisdiction in any way by this filing
26 or by any other participation in these matters.

27 Dated: November 19, 2009

28 /s/ Jacques A. Gruber
4375 Jutland Drive, Suite 200
P.O. Box 17933
San Diego, CA 92177-0933
(702) 413-9692
NV Bar #11385
Attorney for GMAC MORTGAGE, LLC

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing REQUEST FOR SPECIAL NOTICE AND SERVICE OF PAPERS AND RESERVATION OF RIGHTS was served on November 19, 2009.

Service was accomplished by the method and to the following as indicated:

BY ELECTRONIC NOTICE OR FIRST CLASS MAIL

Nels A. Jacobson
Dee A. Jacobson
169 Blackfoot Street
Mesquite, NV 89027

Anthony DeLuca
5830 W. Flamingo Rd., #233
Las Vegas, NV 89103

James F. Lisowski, Sr.
P.O. Box 95695
Las Vegas, NV 89193

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on November 19, 2009, at San Diego, California.

/s/ Jennifer Branton
JENNIFER BRANTON